



# WELCOME | TO OAKWOOD PRESBYTERIAN CHURCH

Here is everything you need to guide you through "Worship @ Home."

The bulletin looks very much like the one you expect to receive when you come to Oakwood for worship. You can print a copy for everyone to use, but it's important to notice that **there are links in the digital version which will take you to an introductory video, videos with music and lyrics for the hymns and songs (just click on the name of the hymn/song), and the video of the sermon.** Take note that there is also a link to the church website for online giving of tithes and offerings as well. You may want to project the bulletin onto your TV from your computer or phone, if you have the means to do that - when you click on the videos they should pop up on the screen. Be aware that the song videos are on YouTube and may be preceded by commercials - you can click past them on the lower right-hand corner after a few seconds.

We are praying that the Lord will be glorified in and pleased with the worship in the homes of all those at Oakwood on this Lord's Day. Feel free to reply to email us afterward and let us know of any feedback that you might think would be helpful to us. May God bless you with His presence and favor!

In Christ, *Pastor Dan*

May 24, 2020

[Opening Message from Senior Pastor Owen Hughes](#)

## The Call to Worship

*Worship is a conversation, a dialogue between God and His people. It starts with God calling us to come to Him to worship in His truth and be refreshed in our spirit.*

### God's Word of Invitation

[Psalm 84:1-4](#)

How lovely is Your dwelling place,  
O Lord of hosts!  
My soul longs, yes, faints  
for the courts of the Lord;  
my heart and flesh sing for joy  
to the living God.  
Even the sparrow finds a home,  
and the swallow a nest for herself,  
where she may lay her young,  
at Your altars, O Lord of hosts,  
my King and my God.  
Blessed are those who dwell in Your house,  
ever singing your praise

## Traditional Service Music

### [The Church's One Foundation](#)

Hymn No. 347

*(Click on the blue song title above for a YouTube video with the lyrics in the recording.)*

See page 11 for sheet music.

## Contemporary Service Music

### [10,000 Reasons \(Bless The Lord\)](#) *(lyrics included in video)*

*By Jonas Myrin and Matt Redman. © 2011 Thankyou Music , Said And Done Music, Sixsteps Music, SHOUT! Music Publishing and Worshiptogether.com songs (Admin. by EMI Christian Music Publishing).*

1. The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

#### **Chorus**

**Bless the Lord, O my soul, O my soul  
Worship His holy name  
Sing like never before, O my soul  
I'll worship Your holy name**

2. You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

#### **Chorus**

3. And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

#### **Chorus**

#### **Ending**

Sing like never before, O my soul  
I'll worship Your holy name  
I'll worship Your holy name (2x)

## **Our Prayer of Adoration**

*After responding with singing to the call to worship, we pray to God a prayer of adoration. Adoring and praising Him for Who He is (His Character), What He has said (His Promises), and What He has Done (His Salvation of Us). Consider using The Call to Worship passage in adoring God in these three areas.*

## **Optional Prayer of Adoration**

Rev. Dan Kiehl

*Almighty God, our Heavenly Father, we come to You this morning to gaze upon Your beauty. We see Your glory in the creation that You crafted by Your Word alone, as it displays Your great power, wisdom, and artistry. But it is at Your altar where we see Your greater glory in Christ, the Lamb of God, crucified for our salvation, the ultimate display of Your extravagant love and grace. We long to draw near to you by faith. Please meet us here and fill us with Your Spirit that we might thank and praise You from our hearts. In Christ's name we pray, amen.*

## **The Confession of Sin & Assurance of Forgiveness**

*Confession of Sin (God's Law) is asking God for forgiveness of our sins, not because He does not already know them (because He does!) but to recognize how we have broken His law and are reliant on His grace to save us. Assurance of Forgiveness (Promise of Pardon) is a reminder that our God is faithful and mighty to save and that it is His kindness towards us that leads us to repentance. We never repent without also rejoicing in what He has done for us through Christ.*

God's Law

[1 Peter 3:3-4](#)

Our Prayer of Confession

Rev. Dan Kiehl

*Father, forgive us for seeking after the world's approval by outward, superficial attractiveness and manipulative behavior. Forgive us for seeking to hide, excuse, and justify our inner, ugly sinfulness. Lord, we eagerly come to confess these sins to you today, that we might see Your faithfulness, justice, and grace as You forgive us and cleanse us from all unrighteousness. Please hear our pleas for that cleansing.*

## **Time of Silent Prayer**

*Lord, we thank you for covering our sin with the blood of Your precious Son and for the beautifying work of Your Holy Spirit in us. You loved us when we were unlovable, and for that we are eternally thankful. In the name of our Redeemer, Jesus Christ, we pray. Amen.*

God's Promise to Pardon

[Isaiah 62:1-3](#)

## Traditional Service Music

### [Softly and Tenderly Jesus Is Calling](#) (verses 1,2, and 4) Hymn No. 479

*(Click on the blue song title above for a YouTube video with the lyrics in the recording.)*

See page 12 for sheet music.

## Contemporary Service Music

### [O Love that Will Not Let Me Go](#) (lyrics included in video)

*©1997 Christopher Miner Music. Words: George Matheson. Music: Christopher Miner.*

1. O Love that will not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
That in Thine ocean depths its flow  
May richer, fuller be.

2. O light that followest all my way,  
I yield my flickering torch to thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

3. O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

4. O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

## The Blessings of Redemption

*After hearing that we are saved by grace through faith in Christ alone, we respond with a song and then remember the blessings of redemption. These blessings are that our God meets, hears, and provides for us. He meets us in His Word, as we read it together, He hears us as we pray to Him for our church, community, and world, and He provides for all our needs, physically and spiritually.*

### **Responsive Reading - 1 Corinthians 12:12-26**

*Leader: For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.*

**God's People: For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.**

*Leader: For the body does not consist of one member but of many.*

**God's People: If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.**

*Leader: And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.*

**God's People: If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?**

*Leader: But as it is, God arranged the members in the body, each one of them, as he chose.*

**God's People: If all were a single member, where would the body be?**

*Leader: As it is, there are many parts, yet one body.*

**God's People: The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."**

*Leader: On the contrary, the parts of the body that seem to be weaker are indispensable,*

**God's People: and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty,**

*Leader: which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it,*

**God's People: that there may be no division in the body, but that the members may have the same care for one another.**

**In Unison: If one member suffers, all suffer together; if one member is honored, all rejoice together.**

Most holy and gracious Father, we come to you today with our hearts in our hands. We know that only you can cure our hurting hearts and make them whole. We as a body are struggling through this time with many questions and an uncertain future. But Lord we know that our doubting hearts can only find rest in you and the gospel that has changed our lives! Lord we pray now that you would drive this virus away so we can renew our fellowship as the body of Christ. Guide the researcher's thoughts so they can develop a drug that would heal and protect many. Be with those that are hurting and unable to have treatment because of the fear and closure of medical facilities. Lord make it soon for those to reopen so people would find relief. We pray for Evelyn Adam's recovery and Bud Saverance in the loss of his brother along with Sandy Kline in her battle with cancer. Be with them and give them strength and encouragement from the Holy Spirit.

We pray for those that are struggling spiritually at this time give them a renewal of your Holy Spirit and the grace that Jesus has given us in the Gospel. We pray for the government leaders as they lead us through this time that they would be wise and faithful to their oaths during their decision making. Give them guidance Father as you have others in the past. We pray for the elders and the deacons of Oakwood as they minister to your people. Thank you, Lord, for their faithfulness to the Word. Give them wisdom to make decisions best for your people. We praise you for the technology that allows us to meet and stay in contact during this time. Be with those who have and will lose their jobs. May the economy recover quickly so people can look for employment. Help us as a church to help others who are in need. Give us the resources to share with the hurting. In all of this we know you care for us. Our hope is in you. The Lord and Sovereign of the universe. Lord, we believe, help our unbelief. For it is the name of our savior the Lord Jesus we pray, Amen.

## Tithes and Offerings

*Tithes are what we are commanded to give back to God. Offerings are what we give to God above and beyond our tithe. We give to God because He has given everything to us. We give to God out of gratitude and with a happy heart, because God loves a cheerful giver.*

God's Promise to Provide  
Our Tithes and Offerings

[Online Giving Access](#)

[1 John 5:15](#)  
Offertory Music

### Dear Refuge of My Weary Soul

*©1998 Kevin Twit Music. Words: Anne Steele. Music: Kevin Twit.*

1. Dear refuge of my weary soul,  
On Thee, when sorrows rise  
On Thee, when waves of trouble roll,  
My fainting hope relies  
To Thee I tell each rising grief,  
For Thou alone canst heal  
Thy Word can bring a sweet relief,  
For every pain I feel

2. But oh! When gloomy doubts prevail,  
I fear to call Thee mine  
The springs of comfort seem to fail,  
And all my hopes decline  
Yet gracious God, where shall I flee?  
Thou art my only trust  
And still my soul would cleave to Thee  
Though prostrate in the dust

3. Hast Thou not bid me seek Thy face,  
And shall I seek in vain?  
And can the ear of sovereign grace,  
Be deaf when I complain?  
No still the ear of sovereign grace,  
Attends the mourner's prayer  
Oh may I ever find access,  
To breathe my sorrows there

4. Thy mercy seat is open still,  
Here let my soul retreat  
With humble hope attend Thy will,  
And wait beneath Thy feet,  
Thy mercy seat is open still,  
Here let my soul retreat  
With humble hope attend Thy will,  
And wait beneath Thy feet

## Traditional Service Music

### [Fairest Lord Jesus](#)

Hymn No. 170

*(Click on the blue song title above for a YouTube video with the lyrics in the recording.)*

See page 13 for sheet music.

## Contemporary Service Music

### [Be Thou My Vision](#) *(lyrics included in video)*

*Public Domain. Ancient Irish hymn.*

1. Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.
2. Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.
3. Be Thou my battle shield, sword for the fight;  
Be Thou my dignity, Thou my delight;  
Thou my soul's Shelter, Thou my high tower:  
Raise Thou me heavenward, O power of my power.
4. Riches I heed not, nor man's empty praise,  
Thou mine inheritance, now and always:  
Thou and Thou only, first in my heart,  
High King of heaven, my treasure Thou art.
5. High King of heaven, my victory won,  
May I reach heaven's joys, O bright heaven's sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O ruler of all.
6. Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.



[Luke 8:1-3](#) (ESV)

## The Loveliness of Jesus

[Click Here for Video of the Sermon](#)

<sup>8:1</sup> Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, <sup>2</sup> and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, <sup>3</sup> and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

### **1. Loveliness seen in Jesus' Mission**

### **2. Loveliness seen in Who Jesus Values**

### **3. Loveliness seen in Jesus' Humility**

## Traditional Service Music

### [Leaning on the Everlasting Arms](#)

Hymn No. 616

(Click on the blue song title above for a YouTube video with the lyrics in the recording.)

See page 14 for sheet music.

## Contemporary Service Music

### [He Will Hold Me Fast](#) (Lyrics included in video)

Default Arrangement by Ada Ruth Habershon and Matthew Merker. © 2013 Matthew Merker Music (Admin. by Matthew Merker). Getty Music Publishing (Admin. by Music Services, Inc.).

1. When I fear my faith will fail  
Christ will hold me fast  
When the tempter would prevail  
He will hold me fast  
I could never keep my hold  
Through life's fearful path  
For my love is often cold  
He must hold me fast

#### **Chorus**

**He will hold me fast  
He will hold me fast  
For my Savior loves me so  
He will hold me fast**

2. Those He saves are His delight  
Christ will hold me fast  
Precious in His holy sight  
He will hold me fast  
He'll not let my soul be lost  
His Promises shall last  
Bought by Him at such a cost  
He will hold me fast

#### **Chorus**

3. For my life He bled and died  
Christ will hold me fast  
Justice has been satisfied  
He will hold me fast  
Raised with Him to endless life  
He will hold me fast  
Till our faith is turned to sight  
When he comes at last

#### **Chorus**

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## The Blessing & Sending of God's People

*Just as we were called into God's presence we are sent out with His promise and blessing. These are words we hear every week, but as you read them this week consider the power that this blessing brings.*

God's Promise of Blessing

[1 Thessalonians 5:23-24](#)

*Now may the God of peace himself sanctify you completely and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.*

### [Doxology](#)

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen, Amen.



**Oakwood**  
PRESBYTERIAN CHURCH

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**Our Vision:** By God's grace, we long to become 'oaks of righteousness,' growing roots deep in God's Word, bearing fruit of God-centered holiness and worship, and branching out with Gospel-centered witness and service to State College, Penn State, Central Pennsylvania, and the world.

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*\*Hymns from Trinity Hymnal used by permission of Great Commission Publications*

## The Church's One Foundation

*Christ Jesus himself as the chief cornerstone. Eph. 2:20*

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word;  
 her char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - 'ry grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,  
 and tumult of her war,  
 she waits the consummation  
 of peace forevermore;  
 till with the vision glorious  
 her longing eyes are blest,  
 and the great church victorious  
 shall be the church at rest.

6. Yet she on earth hath union  
 with God the Three in One,  
 and mystic sweet communion  
 with those whose rest is won:  
 O happy ones and holy!  
 Lord, give us grace that we,  
 like them, the meek and lowly,  
 on high may dwell with thee.

## Softly and Tenderly Jesus Is Calling

*He calls his own sheep by name. John 10:3*

1. Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3. Time is now fleet - ing, the mo - ments are pass - ing, pass - ing from  
 4. Oh! for the won - der - ful love he has prom - ised, prom - ised for

you and for me; see, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and from me; shad - ows are gath - er - ing, death - beds are com - ing,  
 you and for me; though we have sinned, he has mer - cy and par - don,

watch - ing for you and for me.  
 mer - cies for you and for me? Come home, come home,  
 com - ing for you and for me. Come home, come home,  
 par - don for you and for me.

REFRAIN  
 N.C. D7 N.C. D G

ye who are wea - ry, come home; ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, O sin - ner, come home!

# Fairest Lord Jesus

170

*You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever. Ps. 45:2*

Capo 1: ♯ (D) (Em) (A) (D) 7 (Bm) (B<sup>7</sup>) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
 2. Fair are the mead - ows, fair are the wood - lands,  
 3. Fair is the sun - shine, fair is the moon - light,  
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A<sup>7</sup>) (D) (A<sup>7</sup>) (D) (A) (D) (G) (D) (B<sup>7</sup>) (Em)

Son of God and Son of Man! Thee will I cher - ish,  
 robed in the bloom - ing garb of spring: Je - sus is fair - er,  
 and all the twink - ling, star - ry host: Je - sus shines bright - er,  
 Son of God and Son of Man! Glo - ry and hon - or,

(B<sup>7</sup>) (Em) (A<sup>7</sup>) (D) 7 (Bm) (D<sup>7</sup>) (G) (D) (A<sup>7</sup>) (D) 7

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er than all the an - gels heav'n can boast.  
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677  
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.  
 Silesian folk song  
 Schlesische Volkslieder, Leipzig, 1842

## 616

## Leaning on the Everlasting Arms

*The eternal God is your refuge, and underneath are the everlasting arms. Deut. 33:27*

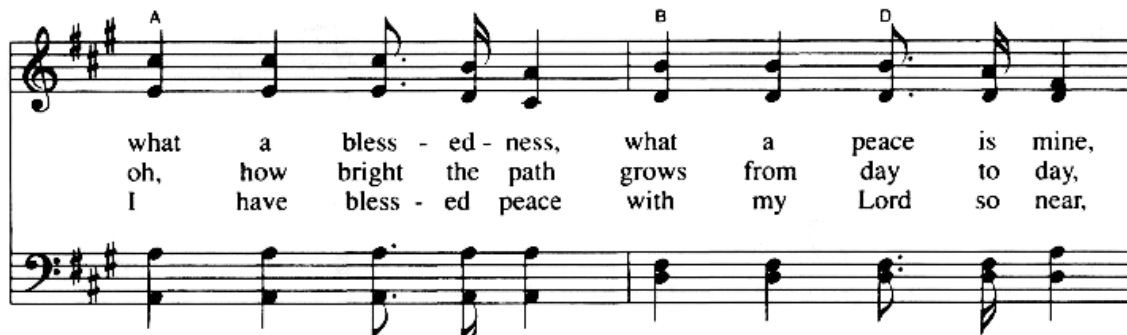
1. What a fel - low - ship, what a joy di - vine,  
 2. Oh, how sweet to walk in this pil - grim way,  
 3. What have I to dread, what have I to fear,



lean - ing on the ev - er - last - ing arms;  
 lean - ing on the ev - er - last - ing arms;  
 lean - ing on the ev - er - last - ing arms?



what a bless - ed - ness, what a peace is mine,  
 oh, how bright the path grows from day to day,  
 I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
 lean - ing on the ev - er - last - ing arms.  
 lean - ing on the ev - er - last - ing arms.

