



WELCOME | TO OAKWOOD PRESBYTERIAN CHURCH

Here is everything you need to guide you through "Worship @ Home." The bulletin looks very much like the one you expect to receive when you come to Oakwood for worship. You can print a copy for everyone to use, but it's important to notice that **there are links in the digital version which will take you to an introductory video, videos with music and lyrics for the hymns and songs (just click on the name of the hymn/song), and the video of the sermon.** Take note that there is also a link to the church website for online giving of tithes and offerings as well. You may want to project the bulletin onto your TV from your computer or phone, if you have the means to do that - when you click on the videos they should pop up on the screen. Be aware that the song videos are on YouTube and may be preceded by commercials - you can click past them on the lower right-hand corner after a few seconds.

We are praying that the Lord will be glorified in and pleased with the worship in the homes of all those at Oakwood on this Lord's Day. Feel free to reply to email us afterward and let us know of any feedback that you might think would be helpful to us. May God bless you with His presence and favor!

In Christ, Pastor Dan

May 10, 2020

[Opening Message from Senior Pastor Dan Kiehl](#)

The Call to Worship

Worship is a conversation, a dialogue between God and His people. It starts with God calling us to come to Him to worship in His truth and be refreshed in our spirit.

God's Word of Invitation

[Isaiah 61:1-3](#)

The Spirit of the Lord God is upon me because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn to grant to those who mourn in Zion - to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified.

Traditional Service Music

[Come, Thou Fount of Every Blessing](#)

Hymn No. 457

(Click on the blue song title above for a YouTube video with the lyrics in the recording.)

See page 13 for sheet music.

Contemporary Service Music

[Hosanna \(Praise Is Rising\)](#) *(lyrics included in video)*

Arrangement by Paul Baloche and Brenton Brown. © 2005, 2006 Thankyou Music (Admin. by Capitol CMG Publishing). Integrity's Hosanna! Music (Admin. by Capitol CMG Publishing (IMI)).

1. Praise is rising
Eyes are turning to You
We turn to You
Hope is stirring
Hearts are yearning for You
We long for You

2. Hear the sound of
Hearts returning to You
We turn to You
In Your Kingdom
Broken lives are made new
You make us new

Pre-Chorus

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away
(Washed away)

Pre-Chorus

Chorus

Chorus

Hosanna, Hosanna
You are the God who saves us
Worthy of all our praises
Hosanna, Hosanna
Come have Your way among us
We welcome You here Lord Jesus

Our Prayer of Adoration

After responding with singing to the call to worship, we pray to God a prayer of adoration. Adoring and praising Him for Who He is (His Character), What He has said (His Promises), and What He has Done (His Salvation of Us). Consider using The Call to Worship passage in adoring God in these three areas.

Optional Prayer of Adoration

Rev. Owen Hughes

Lord God, our vision at Oakwood is to be "oaks of righteousness," planted by you, for your glory. Today, as we are called to worship you, we are reminded that you plant us where you want us to be, and that you will also feed us where you plant us. Thank you for never leaving us! This morning, once again, feed us through songs, prayer, and hearing your word. Show us, once again Jesus, how you have freed us from our sin, our shame, and our guilt. Show us, once again, how you have saved us completely. Holy Spirit, apply the work of Christ to us and strengthen our faith in you today. We pray these things for your glory and our good. Amen.

The Confession of Sin & Assurance of Forgiveness

Confession of Sin (God's Law) is asking God for forgiveness of our sins, not because He does not already know them (because He does!) but to recognize how we have broken His law and are reliant on His grace to save us. Assurance of Forgiveness (Promise of Pardon) is a reminder that our God is faithful and mighty to save and that it is His kindness towards us that leads us to repentance. We never repent without also rejoicing in what He has done for us through Christ.

God's Law

[Matthew 5:14-16](#)

Our Prayer of Confession

Rev. Owen Hughes

Lord Jesus, you tell us to be light and salt in this world. A people to shine before others through our good works, and a people who flavor all they do and say with love and grace. We confess that many times we, more darkness than light - grumbling, gloomy, selfish, and angry. Any good work we do is motivated by self-righteousness, personal virtue, or wanting to be noticed by others. Many times, the flavor we add to a conversation is one of bitterness, resentment, and jealousy. We confess that we have hid the light and joy of our salvation under the basket of our own pride and sin. Lord make our sin bitter to us. Forgive us.

Time of Silent Prayer

Lord Jesus, you are the Light of the World. The Light that shines into our darkness, that reveals our sin and then illuminates the power of your salvation in our lives. Lord, season our lives again with the salt and spice of grace that makes us a sweet aroma to you and those around us, as we consider that all our sins are forgiven in you. Amen.

Traditional Service Music

[All the Way My Savior Leads Me](#)

Hymn No. 605

(Click on the blue song title above for a YouTube video with the lyrics in the recording.)

See page 14 for sheet music.

Contemporary Service Music

[I Stand Amazed \(How Marvelous\)](#) *(lyrics included in video)*

Arrangement by Charles Hutchison Gabriel and Chris Tomlin. © 2006 Vamos Publishing.

1. I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned unclean

Chorus

**How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Savior's love for me**

2. He took my sins and my sorrows
He made them His very own
(And) He bore the burden to Calvary
And suffered and died alone

Chorus

3. And with the ransomed in glory
His face I at last shall see
It will be my joy through the ages
To sing of His love for me

Chorus

The Blessings of Redemption

After hearing that we are saved by grace through faith in Christ alone, we respond with a song and then remember the blessings of redemption. These blessings are that our God meets, hears, and provides for us. He meets us in His Word, as we read it together, He hears us as we pray to Him for our church, community, and world, and He provides for all our needs, physically and spiritually.

Confession of Faith - The Nicene Creed

In Unison

We believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten from the Father before all worlds,
God from God, Light from Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven;
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended to heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

Dear heavenly Father, We enter Your presence from our homes, separated in space from one another, yet one body, Your church, called, redeemed and adopted into Your family, with deep and heartfelt concerns for ourselves, our families and friends, our church, our land, and our world. At a time of great uncertainty, we rejoice in the certainty of Your promises and Your grace. O Lord hear our prayers.

We bring before You our church, its pastors, leaders and servants. Grant us wisdom as we navigate uncharted waters, and watch over us, protecting health and safety. Guide us as we seek to begin meeting together again in corporate worship, balancing our concern for our own physical well-being and that of our brothers and sisters with our God-given desire and need to enter Your presence as Your body here in State College.

We pray for those who are particularly vulnerable and especially for those who are already dealing with serious and even life-threatening medical conditions. We ask for comfort and relief for those who struggle with depression and anxiety, as well as those who grieve over the death or suffering of loved ones.

Lord, we ask that you continue to provide for those who face the economic effects of shuttered and struggling businesses. Provide for their physical needs and give our Deacons wisdom as they seek to reach out in mercy to any who are in need, particularly among the body of Christ. Grant us all a spirit of generosity and a willingness to see and meet the needs around us.

O Lord, please grant wisdom to our leaders. Guide our President and his cabinet, our legislators, governors and civic leaders, with godly wisdom. Tear down and expose pride and arrogance and grant us, and those who would presume to guide us, through this ordeal humility and grace. Grant us the wisdom and will to tune out the rancor and fearmongering and listen in confidence to Your gentle voice of comfort and hope.

Be especially with those in our church family who are engaged in ministry on the campus and around the world. Grant wisdom to your servants in RUF, RUF-I, and Disciple Makers, that they may continue to guide and encourage students amid

the great challenges of the present day. Bless and prosper the work of Chris Rufener in Your church plant in Indiana, and grant safety and wisdom to Pastor Jim and his family in western Africa.

O Lord, as we find ourselves focused on and perhaps even obsessed with considerations of physical health, work in our hearts to be aware of the state of our spiritual health. Allow us to grow and develop our disciplines of prayer and the study of Your Word. Open our eyes to our own sins and weaknesses and make us ever more willing to forgive the sins of others. Give us servant hearts, that our thoughts, words and deeds may reflect the light of Your glory to those to whom we are called to minister in a spirit of humility and gratefulness.

Lord, we confess that we rely wholly and completely upon Your mercy, and we ask for the grace to trust in You as we should. These things we ask in the blessed Name of our Lord and Savior Jesus Christ, amen.

Tithes and Offerings

Tithes are what we are commanded to give back to God. Offerings are what we give to God above and beyond our tithe. We give to God because He has given everything to us. We give to God out of gratitude and with a happy heart, because God loves a cheerful giver.

God's Promise to Provide

[Online Giving Access](#)

[Psalm 42:3-5](#)

Our Tithes and Offerings

Offertory Music

Lift Up Thy Bleeding Hand *(lyrics included in video)*

©2005 The Velvet Eagle Sings (ASCAP) admin. by The Loving Company. Words: Cecil Alexander (alt. Andrew Osenga). Music: Andrew Osenga..

1. When wounded sore,
The stricken heart
Lies bleeding and unbound,
One only hand, a pierced hand,
Can salve the sinner's wound.

2. When sorrow swells the laden breast,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.

3. When penitential grief has wept
O'er some foul dark spot,
One only stream, a stream of blood,
Can wash away the blot.

4. 'Tis Jesus' blood that washes white,
His hand that brings relief,
His heart that's touched with all our joys,
And feels for all our grief.

Chorus

Chorus

**Lift up Thy bleeding hand, O Lord,
Unseal that cleansing tide;
We have no shelter from our sin
But in Thy wounded side.**

Traditional Service Music

[Of the Father's Love Begotten](#)

Hymn No. 162

(Click on the blue song title above for a YouTube video with the lyrics in the recording.)

See page 15 for sheet music.

Contemporary Service Music

[O God Of Mercy Hear Our Plea](#) *(lyrics included in video)*

By Brittany Kauflin and Matt Merker. © Sovereign Grace Praise (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook])).

1. O God we've seen Your faithfulness
You brought us from the wilderness
But now our faith is frail and weak
O God of mercy hear our plea

2. When will You comfort our distress
How long until the promised rest
We cry to You from deepest need
O God of mercy hear our plea

Chorus

**Abba Father our Redeemer
In this barren land be our hope and strength
Until glory we will trust and sing
Abba Father hear our plea**

3. We join creation's longing groan
To take Your ransomed children home
For then the eyes of all will see
The God of mercy hears our plea

Chorus

Lessons for a Doubting Prophet

[Click Here for Video of the Sermon](#)

¹⁸ The disciples of John reported all these things to him. And John, ¹⁹ calling two of his disciples to him, sent them to the Lord, saying, “Are you the one who is to come, or shall we look for another?” ²⁰ And when the men had come to him, they said, “John the Baptist has sent us to you, saying, ‘Are you the one who is to come, or shall we look for another?’” ²¹ In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. ²² And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. ²³ And blessed is the one who is not offended by me.”

²⁴ When John's messengers had gone, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? ²⁵ What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. ²⁶ What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷ This is he of whom it is written,

“‘Behold, I send my messenger before your face,
who will prepare your way before you.’

²⁸ I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he.” ²⁹ (When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, ³⁰ but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

³¹ “To what then shall I compare the people of this generation, and what are they like? ³² They are like children sitting in the marketplace and calling to one another,

“‘We played the flute for you, and you did not dance;
we sang a dirge, and you did not weep.’

³³ For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.' ³⁴ The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' ³⁵ Yet wisdom is justified by all her children."

How to Persevere in the Face of Doubt

1. Talk to Jesus
2. Renew Your Mind in God's Word
3. See Your Life and the World from Jesus' Perspective

Traditional Service Music

[I Need Thee Every Hour](#)

Hymn No. 674

(Click on the blue song title above for a YouTube video with the lyrics in the recording.)

See page 16 for sheet music.

Contemporary Service Music

[May The Peoples Praise You](#) *(lyrics included in video)*

Arrangement by David Zimmer, Ed Cash, Keith Getty, Kristyn Getty, and Stuart Townend. © 2016 Alletrop Music, Getty Music Publishing, and Townend Songs (Admin. by Music Services, Inc.).

1. You have called us out of darkest night
Into Your glorious light
That we may sing the wonders of
The risen Christ

2. May our every breath retell the grace
That broke into our strife
With boundless love and deepest joy
With endless life

Chorus

**May the peoples praise You
Let the nations be glad
All Your blessing comes
That we may praise
May praise the Name of Jesus**

3. All the earth is Yours and all within
Each harvest is Your own
And from Your hand we give to You
To make Christ known

4. May the seeds of mercy grow in us
For those who have not heard
May songs of praise build lives of grace
To spread Your Word

Chorus

5. This our holy priv'lege to declare
Your praises and Your name
To every nation tribe and tongue
Your church proclaims

Chorus

The Blessing & Sending of God's People

Just as we were called into God's presence we are sent out with His promise and blessing. These are words we hear every week, but as you read them this week consider the power that this blessing brings.

God's Promise of Blessing

[Romans 15:13](#)

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

[Doxology](#)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen, Amen.



Oakwood
PRESBYTERIAN CHURCH

Our Vision: By God's grace, we long to become 'oaks of righteousness,' growing roots deep in God's Word, bearing fruit of God-centered holiness and worship, and branching out with Gospel-centered witness and service to State College, Penn State, Central Pennsylvania, and the world.

**Hymns from Trinity Hymnal used by permission of Great Commission Publications*

Come, Thou Fount of Every Blessing

457

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam. 7:12

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der— Lord, I feel it— prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Robert Robinson, 1758

NETTLETON 8.7.8.7.D.
Asahel Nettleton, 1825

All the Way My Savior Leads Me

605

He goes on ahead of them, and his sheep follow him because they know his voice.
John 10:4

1. All the way my Sav-ior leads me; what have I to ask be - side?
 2. All the way my Sav-ior leads me, cheers each wind - ing path I tread,
 3. All the way my Sav-ior leads me— O the ful - ness of his love!

Can I doubt his ten - der mer - cy, who through life has been my guide?
 gives me grace for ev - 'ry tri - al, feeds me with the liv - ing bread.
 Per - fect rest to me is prom - ised in my Fa - ther's house a - bove:

Heav'n - ly peace, di - vin - est com - fort, here by faith in him to dwell;
 Though my wea - ry steps may fal - ter, and my soul a - thirst may be,
 when my spir - it, clothed, im - mor - tal, wings its flight to realms of day,

for I know, what - e'er be - fall me, Je - sus do - eth all things well; well.
 gush - ing from the rock be - fore me, lo, a spring of joy I see; see!
 this my song through end - less a - ges: Je - sus led me all the way; way!

Of the Father's Love Begotten

*In the beginning was the Word... The Word was made flesh ... and we beheld his glory,
the glory as of the only begotten of the Father. John 1:1, 14 KJV*

Unison



1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,
 2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,
 3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,
 4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing;
 5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,
 by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;
 • whom the Scrip - tures of the proph - ets prom - ised in their faith - ful word;
 all do - min - ions, bow be - fore him and ex - tol our God and King;
 hymn, and chant, and high thanks - giv - ing, and un - wea - ried prais - es be,

of the things that are, that have been, and that fu - ture
 and the babe, the world's Re - deem - er, first re - vealed his
 • now he shines, the long - ex - pect - ed; let cre - a - tion
 let no tongue on earth be si - lent, ev - 'ry voice in
 hon - or, glo - ry, and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!
 sa - cred face, ev - er - more and ev - er - more!
 • praise its Lord, ev - er - more and ev - er - more!
 con - cert ring, ev - er - more and ev - er - more!
 vic - to - ry, ev - er - more and ev - er - more!

674

I Need Thee Every Hour

Hear, O LORD, and answer me, for I am poor and needy. Ps. 86:1

Capo 1: (G) (D) (G) (C) (G)

1. I need thee ev - 'ry hour, most gra - cious Lord;
 2. I need thee ev - 'ry hour; stay thou near - by;
 3. I need thee ev - 'ry hour, in joy or pain;
 4. I need thee ev - 'ry hour; teach me thy will,
 5. I need thee ev - 'ry hour, Most Ho - ly One;

(D) (G) (D) (A⁷) (D)

no ten - der voice like thine can peace af - ford.
 temp - ta - tions lose their pow'r when thou art nigh.
 • come quick - ly, and a - bide, or life is vain.
 and thy rich prom - is - es in me ful - fil.
 O make me thine in - deed, thou bless - ed Son.

REFRAIN (G) (D) (D⁷) (G)

I need thee, O I need thee, ev - 'ry hour I need thee;

(C) (G) (Am⁷) (G) (D⁷) (G) 7

O bless me now, my Sav - ior, I come to thee.

Annie S. Hawks, 1872
 Refrain added by Robert Lowry, 1872

NEED 6.4.6.4.ref.
 Robert Lowry, 1872