



# WELCOME | TO OAKWOOD PRESBYTERIAN CHURCH

Here is everything you need to guide you through "Worship @ Home." The bulletin looks very much like the one you expect to receive when you come to Oakwood for worship. You can print a copy for everyone to use, but it's important to notice that **there are links in the digital version which will take you to an introductory video, videos with music and lyrics for the hymns and songs (just click on the name of the hymn/song), and the video of the sermon.** Take note that there is also a link to the church website for online giving of tithes and offerings as well. You may want to project the bulletin onto your TV from your computer or phone, if you have the means to do that - when you click on the videos they should pop up on the screen. Be aware that the song videos are on YouTube and may be preceded by commercials - you can click past them on the lower right-hand corner after a few seconds.

We are praying that the Lord will be glorified in and pleased with the worship in the homes of all those at Oakwood on this Lord's Day. Feel free to reply to email us afterwards and let us know of any feedback that you might think would be helpful to us. May God bless you with His presence and favor!

In Christ, Pastor Dan

April 19, 2020

[Opening Message from Senior Pastor, Dan Kiehl](#)

## The Call to Worship

*Worship is a conversation, a dialogue between God and His people. It starts with God calling us to come to Him to worship in His truth and be refreshed in our spirit.*

### God's Word of Invitation

**Romans 5:6-8**

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

## Traditional Service Music

### [Holy God, We Praise Your Name](#)

Hymn No. 103

*(Click on the blue song title above for a YouTube video with the lyrics in the recording.)*

See page 12 for sheet music.

## Contemporary Service Music

### Come People of the Risen King (lyrics included in video)

Words and music by Keith Getty, Kristyn Getty, Stuart Townend. © 2007 Thankyou Music (Admin. by EMI Christian Music Publishing).

1. Come people of the Risen King  
Who delight to bring Him praise  
Come all and tune your hearts to sing  
To the Morning Star of grace  
From the shifting shadows of the earth  
We will lift our eyes to Him  
Where steady arms of mercy reach  
To gather children in

#### **Chorus**

**Rejoice, rejoice,  
Let ev'ry tongue rejoice  
One heart, one voice  
O Church of Christ rejoice**

2. Come those whose joy is morning sun  
And those weeping through the night  
Come those who tell of battles won  
And those struggling in the fight  
For His perfect love will never change  
And His mercies never cease  
But follow us through all our days  
With the certain hope of peace

#### **Chorus**

3. Come young and old from ev'ry land  
Men and women of the faith  
Come those with full or empty hands  
Find the riches of His grace  
Over all the world His people sing  
Shore to shore we hear them call  
The truth that cries through ev'ry age  
Our God is all in all

#### **Chorus**

### **Our Prayer of Adoration**

*After responding with singing to the call to worship, we pray to God a prayer of adoration. Adoring and praising Him for Who He is (His Character), What He has said (His Promises), and What He has Done (His Salvation of Us). Consider using The Call to Worship passage in adoring God in these 3 areas.*

### **Optional Prayer of Adoration**

Rev. Owen Hughes

*Father God, as we are called into your presence this morning. We do not come in our own power, our own strength, or depending on our own works. We come because we have been chosen by you before the beginning of time, redeemed by the power of your cross, and held by your righteous right hand. We are thankful and adore you, that you did not wait for us to come to you, because we never would have come, but instead you loved us in our weakness and our ungodliness and planned to save us, even when we did not know or want to be saved, and then*

*you came to us with mercy and grace, and saved us out of death and into life. Who is like our God, so loving, gracious, holy, and good? So, as we come to worship you today, we pray that our worship will be sweet to you. We pray that we will be shaped by your love today, and that even though our church building is closed, your Church, your people carry on, and you are doing great things in our midst. Renew our resolve to set our minds on those things today as we come to worship you. For your glory and our good we pray. Amen*

## **The Confession of Sin & Assurance of Forgiveness**

*Confession of Sin (God's Law) is asking God for forgiveness of our sins, not because He does not already know them (because He does!) but to recognize how we have broken His law and are reliant on His grace to save us. Assurance of Forgiveness (Promise of Pardon) is a reminder that our God is faithful and mighty to save and that it is His kindness towards us that leads us to repentance. We never repent without also rejoicing in what He has done for us through Christ.*

**God's Law**

**Matthew 5:8**

**Our Prayer of Confession**

**Rev. Owen Hughes**

*Heavenly Father, when we read this Beatitude that Christ preached, we are convicted and must confess that our hearts are not pure. We are selfish, prideful, self-justifying, greedy, gossiping people. We are more interested in protecting our own well-being, building our own kingdoms, and fulfilling our own goals, and that all stems from a heart that is deceptively rotten. We confess and repent that the natural curve of our heart is to curve toward ourselves, and we hate it because we have seen the loving kindness of your pure heart toward us. So once again move in our hearts, stir up an affection for you, and for the things you love. Move and mold our hearts by your grace and forgiveness.*

**Time of Silent Prayer**

*Lord we are so thankful that you are a God who is slow to anger and abounding in steadfast love toward your people. Forgives for Jesus' sake, and, Holy Spirit, apply to us the salvation we have in Christ, once again. Amen*

**God's Promise to Pardon**

**Ezekiel 36:24-28**

## Traditional Service Music

### [Fairest Lord Jesus](#)

Hymn No. 170

*(Click on the blue song title above for a YouTube video with the lyrics in the recording.)*

**See page 13 for music. Please note that attached sheet music does not match all lyrics and layout of this linked song.**

## Contemporary Service Music

### [Hallelujah for the Cross](#) (lyrics included in video)

© 2012 Christian Taylor Music (Admin. by ClearBox Rights, LLC). Simple Tense Songs (Admin. by Music Services, Inc.)

1. Up to the hill of Calvary, my Savior went courageously  
and there he bled and died for me, Hallelujah for the cross  
And on that day the world was changed, a final, perfect lamb was slain  
Let earth and heaven now proclaim, Hallelujah for the cross

#### **Chorus**

**Hallelujah for the war He fought, Love has won, Death has lost  
Hallelujah for the souls He bought, Hallelujah for the cross**

2. What good I've done could never save, my debt too great for deeds to pay  
But God, my Savior, made a way, Hallelujah for the cross  
A slave to sin, my life was bound, but all my chains fell to the ground  
When Jesus' blood came flowing down, Hallelujah for the cross

#### **Chorus**

3. And when I breathe my final breath, I'll have no need to fear that rest  
This hope will guide me in-to death, Hallelujah for the cross

#### **Chorus**

## The Blessings of Redemption

*After hearing that we are saved by grace through faith in Christ alone, we respond with a song and then remember the blessings of redemption. These blessings are that our God meets, hears, and provides for us. He meets us in His Word, as we read it together, He hears us as we pray to Him for our church, community, and world, and He provides for all our needs, physically and spiritually.*

### **Responsive Reading - Westminster Shorter Catechism**

*Q. 57. Which is the fourth commandment?*

***A. The fourth commandment is, "Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy."***

*Q. 58. What is required in the fourth commandment?*

***A. The fourth commandment requires keeping holy to God such set times as He has appointed in his Word, in particular one whole day in seven to be a holy Sabbath to Himself.***

*Q. 59. Which day of the seven has God appointed to be the weekly Sabbath?*

***A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath; ever since it has been the first day of the week, which is the Christian Sabbath, so to continue to the end of the world.***

*Q. 60. How is the Sabbath to be sanctified?*

***A. The Sabbath is to be sanctified by a holy rest all that day from worldly employments and recreations that are lawful on other days, spending the whole time in the public and private exercises of God's worship, except what is taken up by works of necessity and mercy.***

*Q. 61. What is forbidden in the fourth commandment?*

***A. The fourth commandment forbids the omission or careless performance of the duties required, and the profaning the day by idleness, by doing that which is in itself sinful, or by unnecessary thoughts, words, or works about our worldly employments or recreations.***

Q. 62. *What are the reasons added to the fourth commandment?*

**A. *The reasons added to the fourth commandment are God allowing us six days of the week for our own employments, His claiming a special ownership of the seventh, His own example, and His blessing of the Sabbath day.***

God's Promise to Hear

**Romans 5:1-2**

Prayer of Petition

Elder Doug Sharp

Heavenly Father,

With great thanks we come confidently to you in prayer knowing that because of Jesus Christ you hear us and answer us.

We rejoice in:

- God's glory, seen in what He has created, seen in those made in His image, seen in His word.
- Hope of our future glory, promised to us in God's word, glimpsed in your church, realized when you return or call us home.
- Jesus Christ who has made possible our access to the Father in prayer, our access to grace, our justification.
- Praise God specifically for ways that He has shown Himself to you this week through His word or the encouragement of His people.

We give thanks for:

- Continued protection from disease, thank God that none of Oakwood's people have contracted the corona virus.
- Technology that allows facilitates worship during this time.
- Family relationships, and time to build and enjoy them.
- Provision of the things we need and want.
- Thank God for specific things in you and your family's life.

We pray for:

- Encouragement of God's people as many experience anxiety, depression, uncertainty, and turmoil during this time.
- Those in our midst who are suffering from other illnesses, and physical problems.
- All those who have the corona virus, that God would grant healing and preserve life.

- Wisdom for leaders on all levels, both inside and outside the church.
- Pray for those in your life who you know are in need, physically or spiritually.

God, we are humbled at how you have so quickly removed many of the distractions of this earthly life in our lives. May we increasingly turn to you and use this time to examine how we may live to honor you, bring you glory, and conform to the example of Christ more. In Jesus name, Amen.

## Tithes and Offerings

*Tithes are what we are commanded to give back to God. Offerings are what we give to God above and beyond our tithe. We give to God because He has given everything to us. We give to God out of gratitude and with a happy heart because God loves a cheerful giver.*

God’s Promise to Provide

[Online Giving Access](#)

**Romans 5:10-11**

Our Tithes and Offerings

Offertory Music

[My Jesus, I Love Thee](#) (lyrics included in video)

Public Domain. Words: William Featherstone. Music: Adoniram Gordon.

1. My Jesus, I love Thee, I know Thou art mine;  
For Thee all the follies of sin I resign.  
My gracious Redeemer, my Savior art Thou;  
If ever I loved Thee, my Jesus, 'tis now.
2. I love Thee because Thou hast first loved me,  
And purchased my pardon on Calvary’s tree.  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee, my Jesus 'tis now.
3. I’ll love Thee in life, and I’ll love Thee in death,  
I’ll praise Thee as long as Thou lendest me breath;  
And say when the death dew lies cold on my brow,  
If ever I loved Thee, my Jesus 'tis now.
4. In mansions of glory and endless delight,  
I’ll ever adore Thee in Heaven so bright;  
And sing with the glittering crown on my brow;  
If ever I loved Thee, my Jesus 'tis now.

## Traditional Service Music

### [Savior, like a Shepherd Lead Us](#)

Hymn No. 599

*(Click on the blue song title above for a YouTube video with the lyrics in the recording.)*

See page 14 for sheet music.

## Contemporary Service Music

### [My Heart if Filled With Thankfulness](#) (lyrics included in video)

© 2003 Thankyou Music (Admin. by EMI Christian Music Publishing), Keith Getty, Stuart Townend.

1. My heart is filled with thankfulness

To Him who bore my pain

Who plumbed the depths of my disgrace

And gave me life again

Who crushed my curse of sinfulness

And clothed me with His light

And wrote His law of righteousness

With pow'r upon my heart

2. My heart is filled with thankfulness

To Him who walks beside

Who floods my weaknesses with strength

And causes fears to fly

Whose every promise is enough

For every step I take

Sustaining me with arms of love

And crowning me with grace

3. My heart is filled with thankfulness

To Him who reigns above

Whose wisdom is my perfect peace

Whose every thought is love

For every day I have on earth

Is given by the King

So I will give my life my all

To love and follow Him



## **Higher Love**

[Click Here for Video of the Sermon](#)

<sup>27</sup>“But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them.

<sup>32</sup>“If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup>And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup>And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup>But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup>Be merciful, even as your Father is merciful.

### **How is Our Love to be Different?**

#### **1. Our Love Has No Limits**

#### **2. Our Love Has a Different Guiding Principle**

#### **3. Our Love Seeks a Different Reward**

## Traditional Service Music

### [A Wonderful Savior Is Jesus My Lord](#)

Hymn No.175

*(Click on the blue song title above for a YouTube video with the lyrics in the recording.)*

See page 15 for sheet music.

## Contemporary Service Music

### [Wonderful, Merciful Saviour](#) (lyrics included in video)

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1. Wonderful Merciful Savior,  
Precious Redeemer and Friend  
Who would have thought that a Lamb could  
Rescue the souls of men,  
Oh, rescue the souls of men.

2. Counselor, Comforter, Keeper  
Spirit we long to embrace,  
You offer hope when our hearts have  
Hopelessly lost their way  
Oh we've hopelessly lost the way.

#### **Chorus**

**You are the one that we praise,  
You are the one we adore,  
You give the healing and grace  
Our hearts always hunger for  
Oh our hearts always hunger for.**

3. Almighty, Infinite Father,  
Faithfully loving Your own  
Here in our weakness you find us,  
Falling before your throne,  
Oh, we're falling before your throne.

#### **Chorus**

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## The Blessing & Sending of God's People

*Just as we were called into God's presence we are sent out with His promise and blessing. These are words we hear every week, but as you read them this week consider the power that this blessing brings.*

God's Promise of Blessing

**2 Corinthians 13:14**

*"Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen."*

### Doxology

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen, Amen.



**Oakwood**  
PRESBYTERIAN CHURCH

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**Our Vision:** By God's grace, we long to become 'oaks of righteousness,' growing roots deep in God's Word, bearing fruit of God-centered holiness and worship, and branching out with Gospel-centered witness and service to State College, Penn State, Central Pennsylvania, and the world.

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## Holy God, We Praise Your Name

103

*Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3*

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
 Altr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
 Katholisches Gesangbuch, Vienna, ca. 1774

# Fairest Lord Jesus

170

*You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever. Ps. 45:2*

Capo 1: ♯ (D) (Em) (A) (D) 7 (Bm) (B<sup>7</sup>) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
 2. Fair are the mead - ows, fair are the wood - lands,  
 3. Fair is the sun - shine, fair is the moon - light,  
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A<sup>7</sup>) (D) (A<sup>7</sup>) (D) (A) (D) (G) (D) (B<sup>7</sup>) (Em)

Son of God and Son of Man! Thee will I cher - ish,  
 robed in the bloom - ing garb of spring: Je - sus is fair - er,  
 and all the twink - ling, star - ry host: Je - sus shines bright - er,  
 Son of God and Son of Man! Glo - ry and hon - or,

(B<sup>7</sup>) (Em) (A<sup>7</sup>) (D) ♯ (Bm) (D<sup>7</sup>) (G) (D) (A<sup>7</sup>) (D) 7

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er than all the an - gels heav'n can boast.  
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1877  
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.  
 Silesian folk song  
 Schlesische Volkslieder, Leipzig, 1842

# Savior, like a Shepherd Lead Us

*I am the good shepherd; I know my sheep and my sheep know me. John 10:14*

1. Sav - ior, like a shep-herd lead us, much we need thy ten - der care;  
 2. We are thine; do thou be - friend us, be the guard-ian of our way;  
 3. Thou hast prom-ised to re - ceive us, poor and sin - ful though we be;  
 4. Ear - ly let us seek thy fa - vor; ear - ly let us do thy will;

in thy pleas - ant pas-tures feed us, for our use thy folds pre - pare:  
 keep thy flock, from sin de - fend us, seek us when we go a - stray:  
 thou hast mer - cy to re - lieve us, grace to cleanse, and pow'r to free:  
 bless - ed Lord and on - ly Sav - ior, with thy love our bo - soms fill:

bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are;  
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray;  
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee;  
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still;

bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.  
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.  
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee.  
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

Hymns for the Young, 1836,  
 attr. to Dorothy Ann Thrupp; alt.

SHEPHERD 8.7.8.7.4.4.7.rep.  
 William B. Bradbury, 1859

## A Wonderful Savior Is Jesus My Lord

*I have ... covered you with the shadow of my hand— I ... who save to Zion,  
"You are my people." Is. 51:16*

1. A won - der - ful Sav - ior is Je - sus my Lord, a  
2. A won - der - ful Sav - ior is Je - sus my Lord, he  
3. With num - ber - less bless - ings each mo - ment he crowns, and  
4. When clothed in his bright - ness, trans - port - ed I rise to

won - der - ful Sav - ior to me; he hid - eth my soul in the  
tak - eth my bur - den a - way; he hold - eth me up, and I  
filled with a full - ness di - vine, I sing in my rap - ture, O  
meet him in clouds of the sky, his per - fect sal - va - tion, his

cleft of the rock, where riv - ers of plea - sure I see.  
shall not be moved, he giv - eth me strength as my day.  
glo - ry to God for such a Re - deem - er as mine!  
won - der - ful love, I'll shout with the mil - lions on high.

REFRAIN  
He hid - eth my soul in the cleft of the rock that shad - ows a dry, thirst - y

land; he hid - eth my life in the depths of his love, and cov - ers me

there with his hand, and cov - ers me there with his hand.